

# **Overview and Scrutiny Management Committee**

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**Thursday 14 November 2019 at 1.30 pm**

**To be held at the Town Hall, Pinstone  
Street, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

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Councillors Mick Rooney (Chair), Ian Auckland, Steve Ayris, Ben Curran, Denise Fox, Julie Grocutt, Tim Huggan, Douglas Johnson, Mike Levery, Cate McDonald, Sioned-Mair Richards and Jim Steinke

## **Substitute Members**

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.

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## **PUBLIC ACCESS TO THE MEETING**

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The Overview and Scrutiny Management Committee comprises the Chairs and Deputy Chairs of the four Scrutiny Committees. Councillor Cate McDonald Chairs this Committee.

### **Remit of the Committee**

- Effective use of internal and external resources
- Performance against Corporate Plan Priorities
- Risk management
- Budget monitoring
- Strategic management and development of the scrutiny programme and process
- Identifying and co-ordinating cross scrutiny issues

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday. You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Members of the public have the right to ask questions or submit petitions to Scrutiny Committee meetings and recording is allowed under the direction of the Chair. Please see the website or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Scrutiny Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last. If you would like to attend the meeting please report to the First Point Reception desk where you will be directed to the meeting room.

If you require any further information about this Scrutiny Committee, please contact Deborah Glen, Policy and Improvement Officer, on 0114 27 35065 or email [deborah.glen@sheffield.gov.uk](mailto:deborah.glen@sheffield.gov.uk)

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## **FACILITIES**

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There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

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**OVERVIEW AND SCRUTINY MANAGEMENT COMMITTEE AGENDA  
14 NOVEMBER 2019**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**  
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest**  
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting**  
To approve the minutes of the meeting of the Committee held on 17<sup>th</sup> October, 2019
- 6. Public Questions and Petitions**  
To receive any questions or petitions from members of the public
- 7. Ethical Procurement**  
Report of the Executive Director of Resources
- 8. Sheffield City Council's Equality Duties**  
Report of the Head of Policy and Partnerships
- 9. Issues to Raise from Scrutiny Committees**  
The Chairs of the Scrutiny Committees to report
- 10. Update on Governance Work**  
Presentation from the Policy and Improvement Officer
- 11. Work Programme 2019/20**  
Report of the Policy and Improvement Officer
- 12. Dates of Future Meetings**  
Special meetings of the Committee, to discuss the proposed new Governance arrangements, will be held on Tuesday, 26<sup>th</sup> November, 2019, from 1.00 pm to 5.00 pm, Thursday, 28<sup>th</sup> November, 2019, from 10.00 am to 8.00 pm, Tuesday, 3<sup>rd</sup> December, 2019, from 1.00 pm to 5.00 pm and Wednesday, 18<sup>th</sup> December, 2019, from 10.00 am to 12 noon, in the Town Hall